



**NOTES**

- (1) This plan was prepared for the purpose and exclusive use of ADC GROUP NO 15 PTY LTD to accompany an application to BRISBANE CITY COUNCIL for a Development Permit to Reconfigure the land described in the plan and is not to be used for any other purpose or by any other person or corporation. JFP URBAN CONSULTANTS PTY LTD accepts no responsibility for any loss or damage suffered howsoever arising to any person or corporation who may use or rely on this plan in contravention to the terms of this clause or clauses 2, 3 or 4 hereof.
- (2) The contours on this plan are approximate and are suitable only for the purpose of this application. The accuracy of the contours has not been verified and no reliance should be placed upon such contours for any purpose other than for the purpose of this application.
- (3) The dimensions, areas, size and location of improvements, flood information (if shown) and number of lots shown on this plan are approximate only and may vary.
- (4) This plan may not be reproduced unless these notes are included.

**PROPERTY DESCRIPTION**  
 LOTS 74, 75 & 92 ON RP87803,  
 LOT 2 & PART OF LOT 1 ON SP339110  
 TOTAL AREA 5.616 ha

**LEGEND**

- SUBJECT SITE
- LOW DENSITY RESIDENTIAL ZONE
- LOW-MEDIUM DENSITY RESIDENTIAL (Up to 3 storeys) ZONE
- OPEN SPACE (District) ZONE
- HIGH ECOLOGICAL SIGNIFICANCE
- HIGH ECOLOGICAL SIGNIFICANCE STRATEGIC
- NEIGHBOURHOOD ROAD
- PROPOSED NEIGHBOURHOOD ROAD
- 20m ROAD RESERVE WITH SWALES & TRUNK STORMWATER
- INDICATIVE ECOLOGICAL CORRIDOR
- INDICATIVE 4 WAY INTERSECTION

**BCC DS  
 RECEIVED**  
 12/05/2026  
**APPLICATION REF**  
 A006935362

 BRISBANE - SUNSHINE COAST - CENTRAL QLD BRISBANE - JFP House 76 Ernest Street, South Brisbane Qld 4101 P 07 3012 0100 W www.jfp.com.au JFP URBAN CONSULTANTS PTY LTD A.C.N. 050 434 045	PLANNERS URBAN DESIGNERS SURVEYORS ENGINEERS LANDSCAPE ARCHITECTS	NORTH:	SCALE: SCALE: @ A3 1:2000 	ISSUES: <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>																	TITLE: <b>STRUCTURE PLAN</b> <b>ADC GROUP NO 15 PTY LTD</b> <b>136, 152 LAXTON ROAD &amp;</b> <b>69, 73 KRAFT ROAD, PALLARA</b>	DETAILS: JOB NUMBER: <b>B3602PA8_DA26 S1 A</b> SHEET: <b>1 OF 1</b> DATE: 13th March 2026
THIS SCALE SHOWN IS ORIGINAL DRAWING SCALE - (A3 SIZE) DO NOT SCALE FROM THIS DRAWING - USE ONLY DIMENSIONS PROVIDED - IF IN DOUBT PLEASE ENQUIRE			DESIGNED TJM CHECKED JC COUNCIL REF DRAWN TJM APPROVED ST L.A. BRISBANE CITY COUNCIL	A ORIGINAL 13-03-26 TJM ISSUE: DETAILS: DATE: INIT:	COPYRIGHT © 2026 JFP URBAN CONSULTANTS PTY LTD. THIS DOCUMENT MAY NOT BE COPIED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS IN PART OR IN WHOLE WITHOUT THE WRITTEN CONSENT OF JFP URBAN CONSULTANTS PTY LTD.																	