



NOTE: LOCATION AND LEVELS OF ALL EXISTING SERVICES AND PROPOSED STORMWATER OUTLETS TO BE CONFIRMED ON SITE BY THE CONTRACTOR PRIOR TO THE COMMENCEMENT OF WORKS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO PERFORM A 'BEFORE YOU DIG' SEARCH AND CARRY OUT ALL INVESTIGATIONS REQUIRED TO SATISFY THEMSELVES OF THE LOCATION OF EXISTING SERVICES. ANY POTENTIAL CONFLICTS SHALL BE REPORTED TO THE SUPERINTENDENT.

WH&S NOTE:

ALL CONSTRUCTION WORK SHALL COMPLY WITH THE REQUIREMENTS OF THE QUEENSLAND WORK HEALTH AND SAFETY ACT 2011. CONTACT THE DIVISION OF WORKPLACE HEALTH AND SAFETY QUEENSLAND FOR INFORMATION.

TEL: 1300 362 128 WEB: www.worksafe.qld.gov.au

BCC DS

RECEIVED

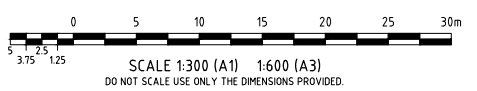
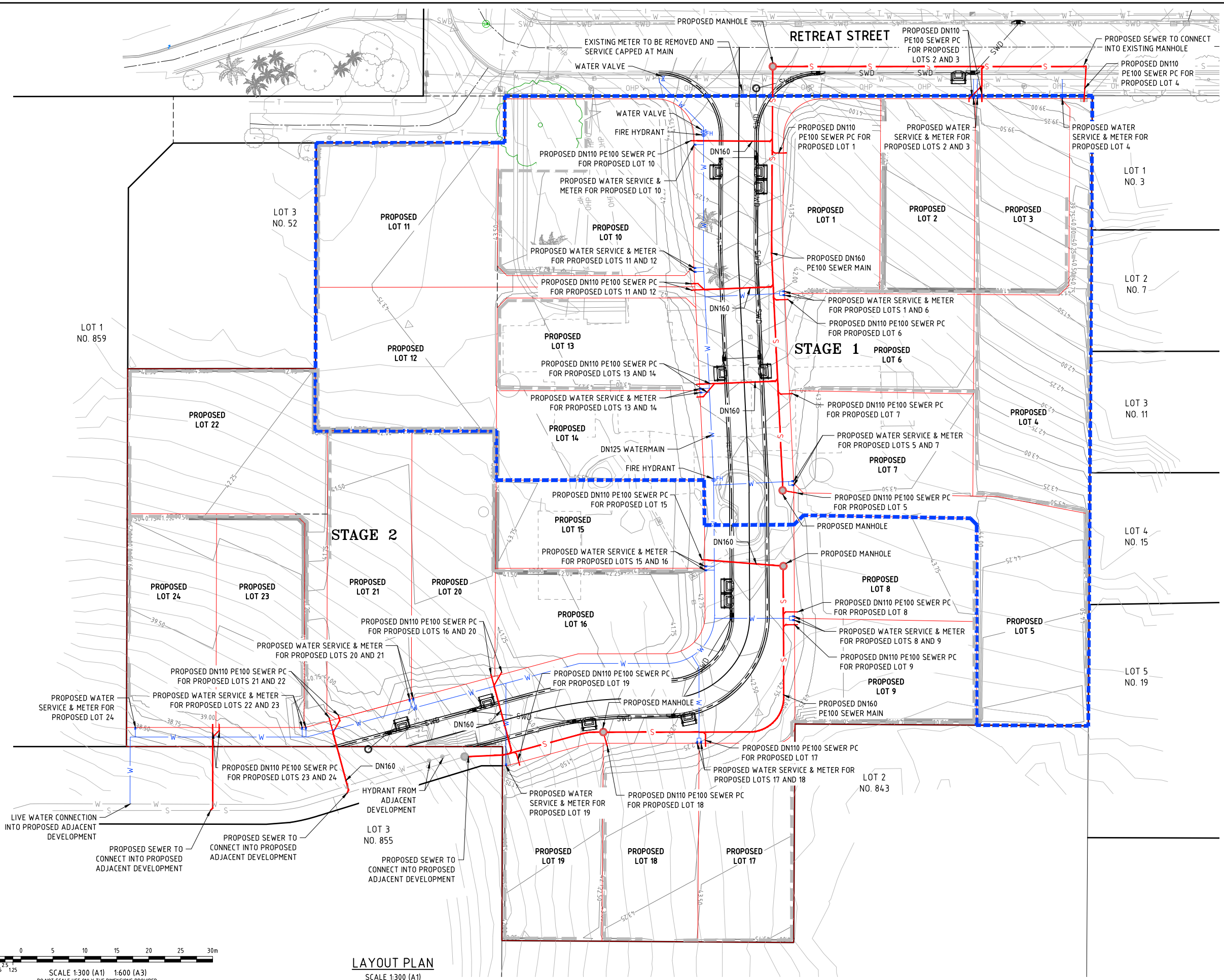
20/02/2025

APPLICATION REF

A006183488

LEGEND

- 5.50 --- EXISTING SURFACE CONTOURS
- 5.50 — FINISHED SURFACE CONTOURS
- EXISTING LOT BOUNDARY
- PROPOSED LOT BOUNDARY
- SWD — EXISTING STORMWATER DRAINAGE
- S — EXISTING SEWER RETICULATION
- W — EXISTING WATER RETICULATION
- OHP — EXISTING OVERHEAD POWER
- T — EXISTING TELSTRA LINE
- — RETAINING WALL
- S — PROPOSED SEWER RETICULATION
- W — PROPOSED WATER RETICULATION
- ○ MAINTENANCE HOLE/SHAFT
- B1 UPRIGHT KERB AND CHANNEL
- FH — PROPOSED HYDRANT COVERAGE
- — INTERNAL WATER CONDUITS



LAYOUT PLAN
SCALE 1:300 (A1)

User: EDEN WPM
 Plot Date: 10/12/2024, 12:59:00 PM
 File Name: S:\2024\04\MAN\2025\101800744_2596\1\1 - DRGS\1\2 - CURRENT\DA1800744-DA-SK

| ENGINEERING CERTIFICATION | | | | | |
|---------------------------|--|--|--|--|--|
| <i>Eden WPM</i> | | | | | |
| Registered Engineer | | | | | |
| Date 10/12/2024 | | | | | |
| 5694 | | | | | |
| Registered Accreditation | | | | | |



| | | | | |
|---------|---|-----------------------|-----------------|-------------|
| Client | GRIFFIN BY THE SEA PTY LTD | Da'um | AHD | |
| Project | 50 RETREAT ST, BRIDGMAN DOWNS QLD 4035 | PSM | PM177387 | |
| Title | CONCEPT SERVICE PLAN | RL | 42.495 | (MGA) COORD |
| | | FOR APPROVAL | | |
| | | Project No. | Drawing No. | Rev |
| | | B00744-DA-SK05 | A | A |

| | | | | | | |
|-----|----------------|-------|--------|------------|------|----------|
| A | ORIGINAL ISSUE | EK | WG | MM | DH | 10/12/24 |
| No. | Amendments | Drawn | Design | Design Chk | Appd | Date |

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