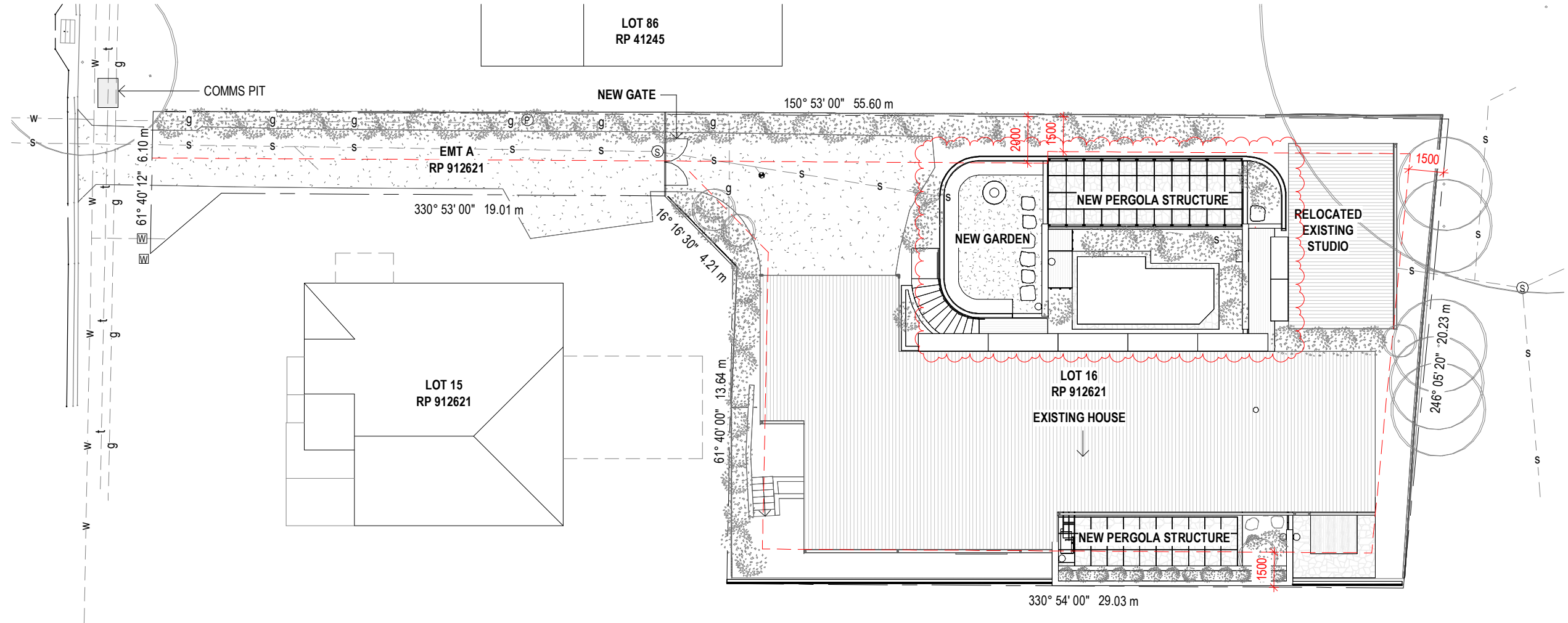


LANSBURY PDE



s81

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- LEGEND**
- w — WATER LINE
  - s — SEWER LINE
  - g — GAS LINE
  - t — TELSTRA LINE

**NOTE:** EXISTING SERVICES ARE SHOWN INDICATIVELY AND SHOULD BE CONFIRMED PRIOR TO ANY CONSTRUCTION WORKS ON SITE

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**HOGG & LAMB**  
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 181 Robertson St New Farm Q 4005  
 M. 0417 791 825  
 M. 0409 895 953  
 Nominated Architect NSW: Michael Hogg 11220

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|-----|----------|-------------------------------|
| C   | 25.09.24 | ISSUE FOR INFORMATION         |
| D   | 29.09.25 | ISSUE FOR COORDINATION        |
| E   | 29.10.25 | ISSUE FOR PRELIMINARY PRICING |
| F   | 11.02.26 | ISSUE FOR MINOR DA AMENDMENT  |

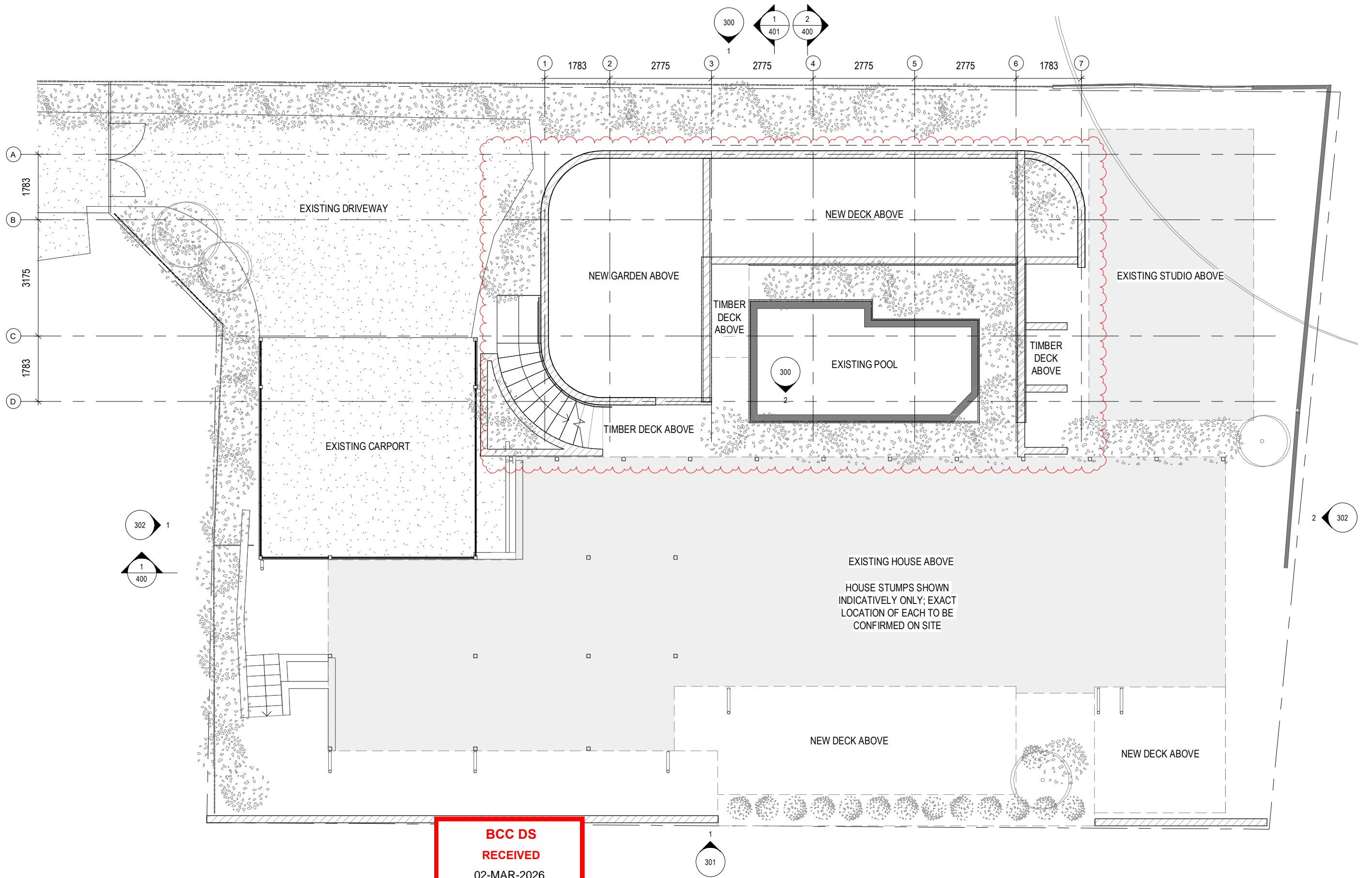
CLIENT / PROJECT  
 N. TERRY  
 THERKELSEN  
 15 LANSBURY PARADE

DRAWING NAME  
 PROPOSED - SITE PLAN

SCALE  
 1 : 200 @A3

JOB NUMBER  
 231  
 DATE  
 11.02.26

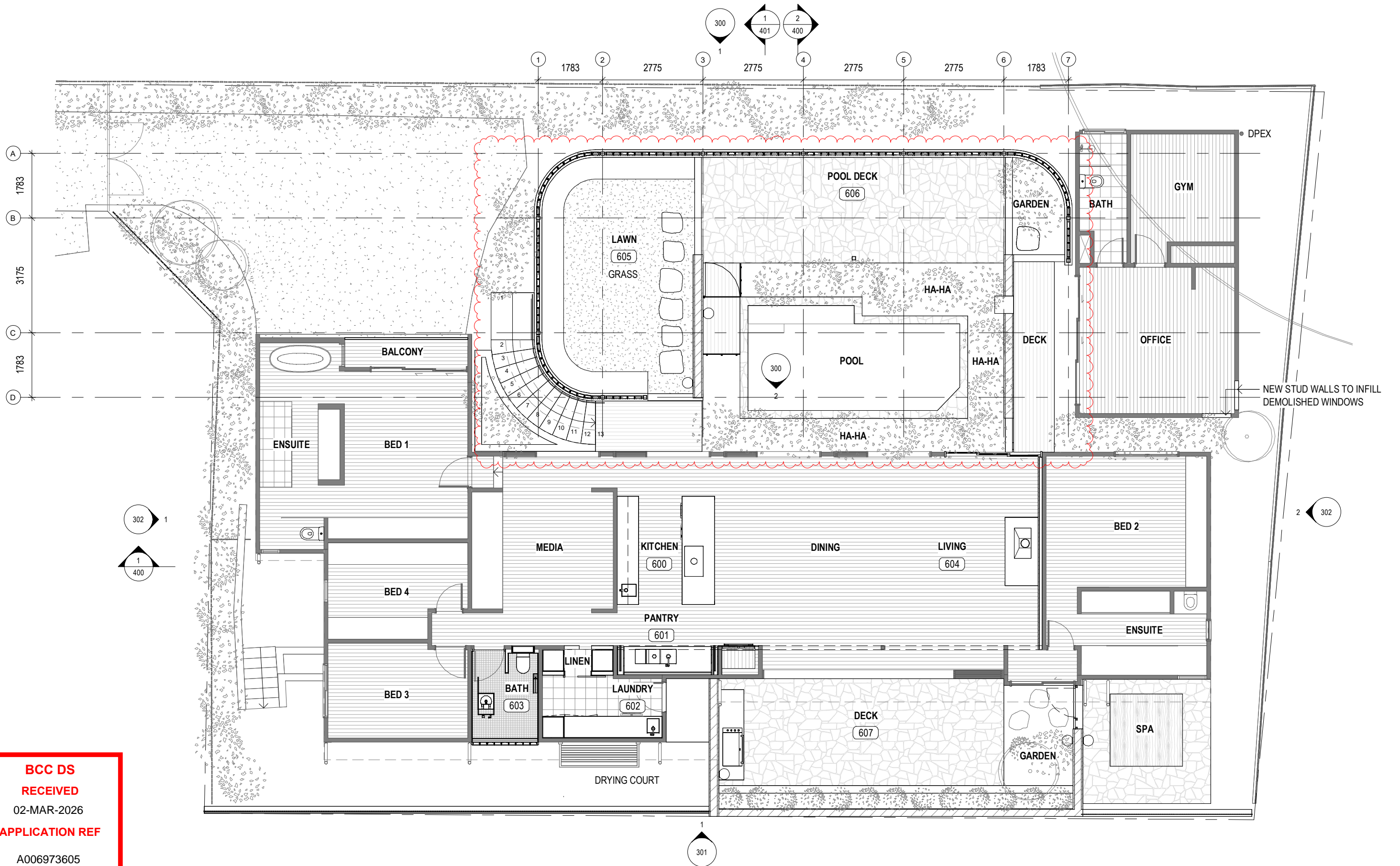
DRAWING #  
**100**  
 REVISION  
 F



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|   |          |                               |
|---|----------|-------------------------------|
| G | 29.09.25 | ISSUE FOR COORDINATION        |
| H | 29.10.25 | ISSUE FOR PRELIMINARY PRICING |
| I | 02.12.25 | ISSUE FOR PRELIMINARY PRICING |
| J | 11.02.26 | ISSUE FOR MINOR DA AMENDMENT  |



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
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| G   | 29.09.25 | ISSUE FOR COORDINATION        |
| H   | 29.10.25 | ISSUE FOR PRELIMINARY PRICING |
| I   | 02.12.25 | ISSUE FOR PRELIMINARY PRICING |
| J   | 11.02.26 | ISSUE FOR MINOR DA AMENDMENT  |

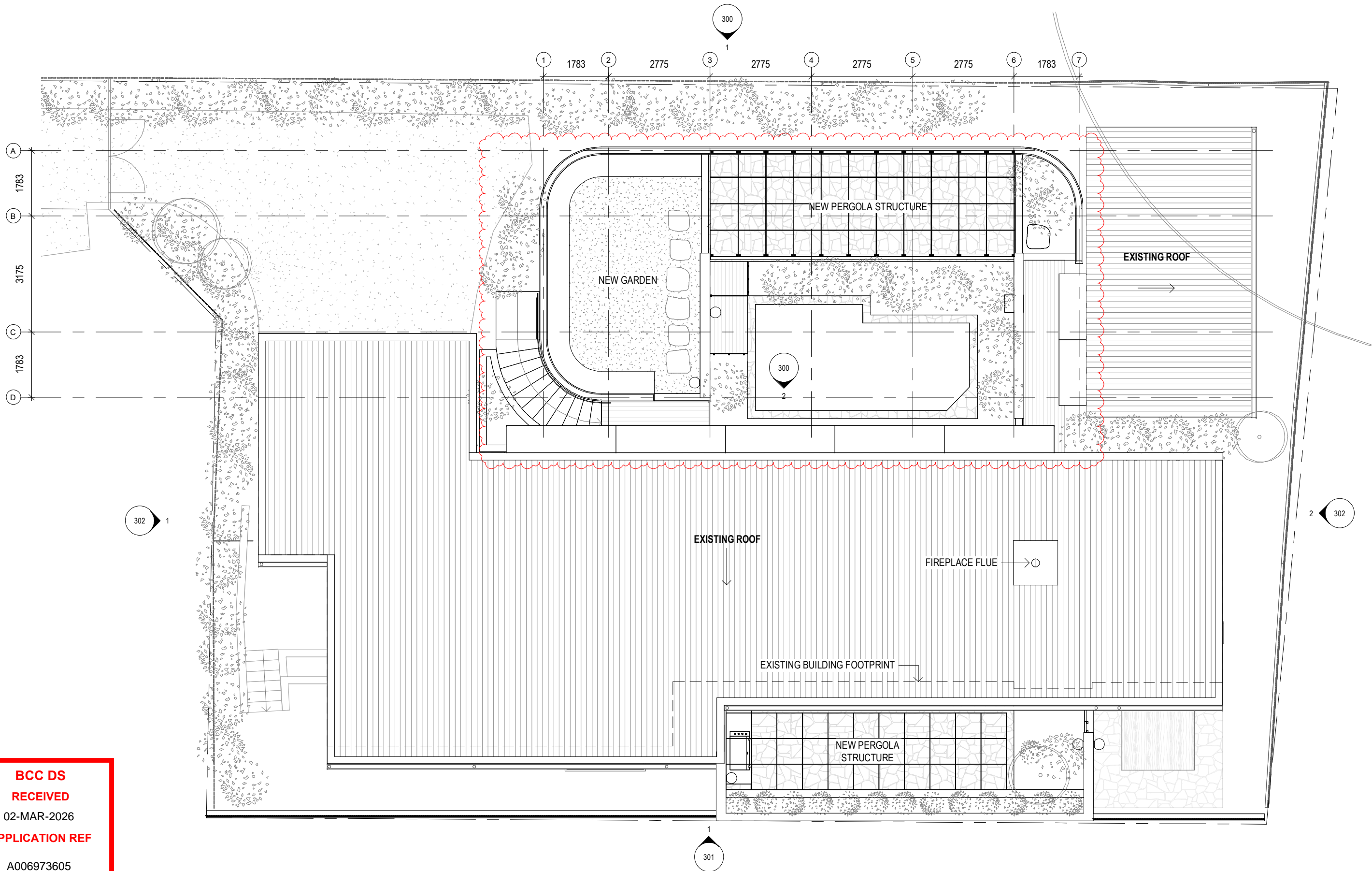
CLIENT / PROJECT  
**N. TERRY  
THERKELSEN**  
 15 LANSBURY  
 PARADE

DRAWING NAME  
**PROPOSED -  
UPPER PLAN**

SCALE  
 1 : 100 @A3

  
 JOB NUMBER  
 231  
 DATE  
 11.02.26

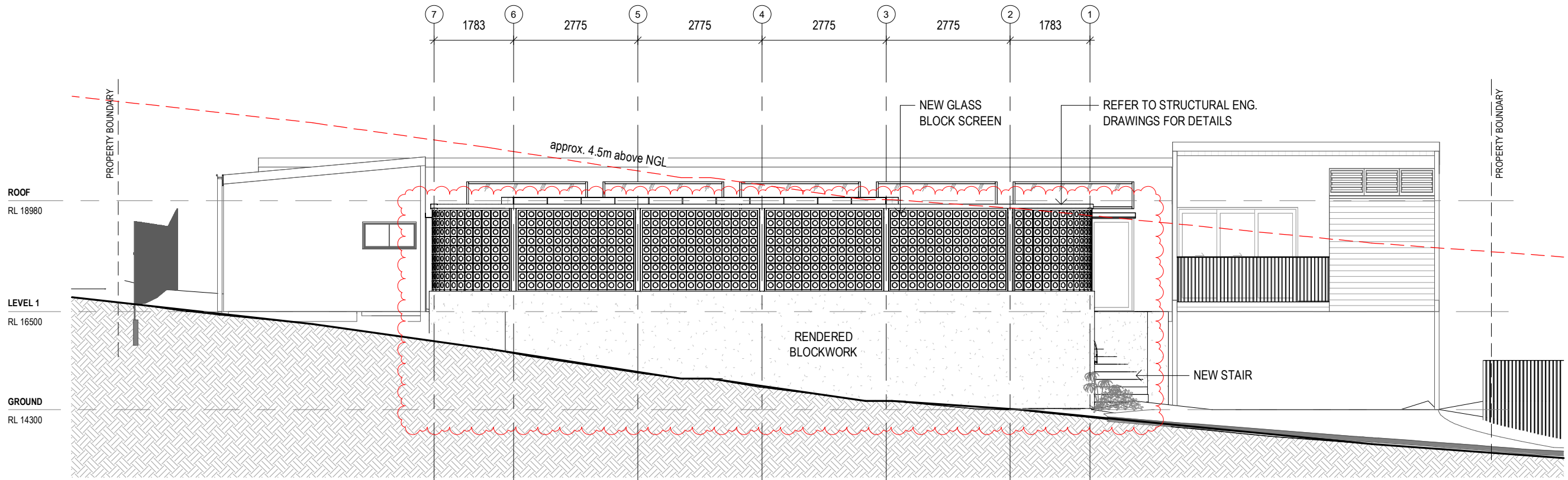
DRAWING #  
**201**  
 REVISION  
 J



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**APPLICATION REF**  
 A006973605

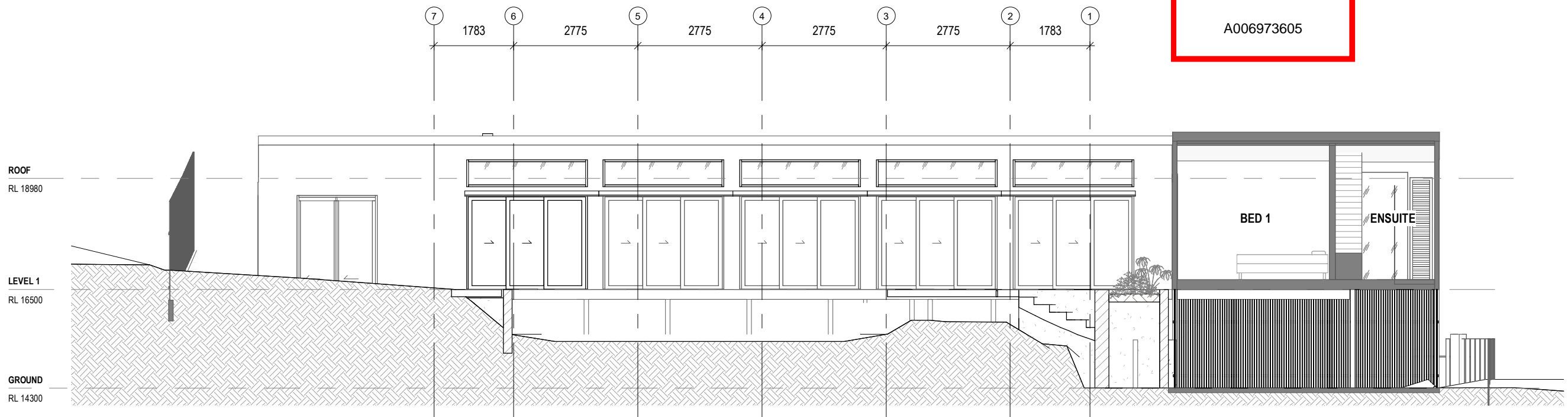
**FOR PRELIMINARY PRICING**

| REV DATE   | NOTES                         |
|------------|-------------------------------|
| G 29.09.25 | ISSUE FOR COORDINATION        |
| H 29.10.25 | ISSUE FOR PRELIMINARY PRICING |
| I 02.12.25 | ISSUE FOR PRELIMINARY PRICING |
| J 11.02.26 | ISSUE FOR MINOR DA AMENDMENT  |



1 NORTH WEST ELEVATION 01  
200 1:100

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2 NORTH WEST ELEVATION 02  
200 1:100

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| G   | 29.10.25 | ISSUE FOR PRELIMINARY PRICING |
| H   | 02.12.25 | ISSUE FOR PRELIMINARY PRICING |
| I   | 11.02.26 | ISSUE FOR MINOR DA AMENDMENT  |

CLIENT / PROJECT  
**N. TERRY  
 THERKELSEN  
 15 LANSBURY  
 PARADE**

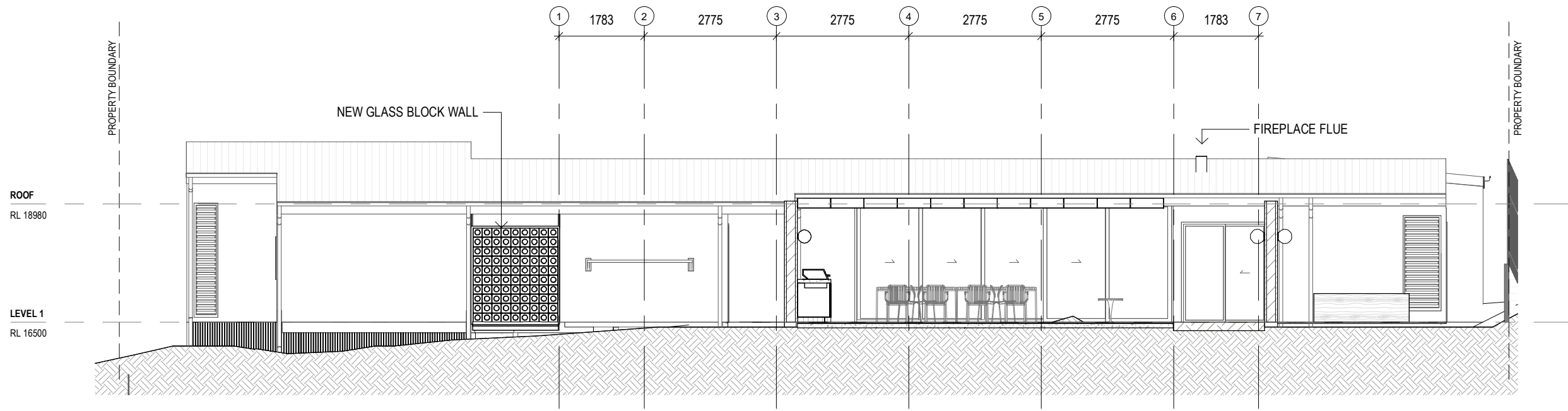
DRAWING NAME  
**ELEVATIONS**

SCALE  
**1 : 100 @A3**

JOB NUMBER  
**231**  
 DATE  
**11.02.26**

DRAWING #  
**300**  
 REVISION  
**I**

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1 SOUTH WEST ELEVATION  
200 1 : 100

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| F   | 29.09.25 | ISSUE FOR COORDINATION        |
| G   | 29.10.25 | ISSUE FOR PRELIMINARY PRICING |
| H   | 02.12.25 | ISSUE FOR PRELIMINARY PRICING |
| I   | 11.02.26 | ISSUE FOR MINOR DA AMENDMENT  |

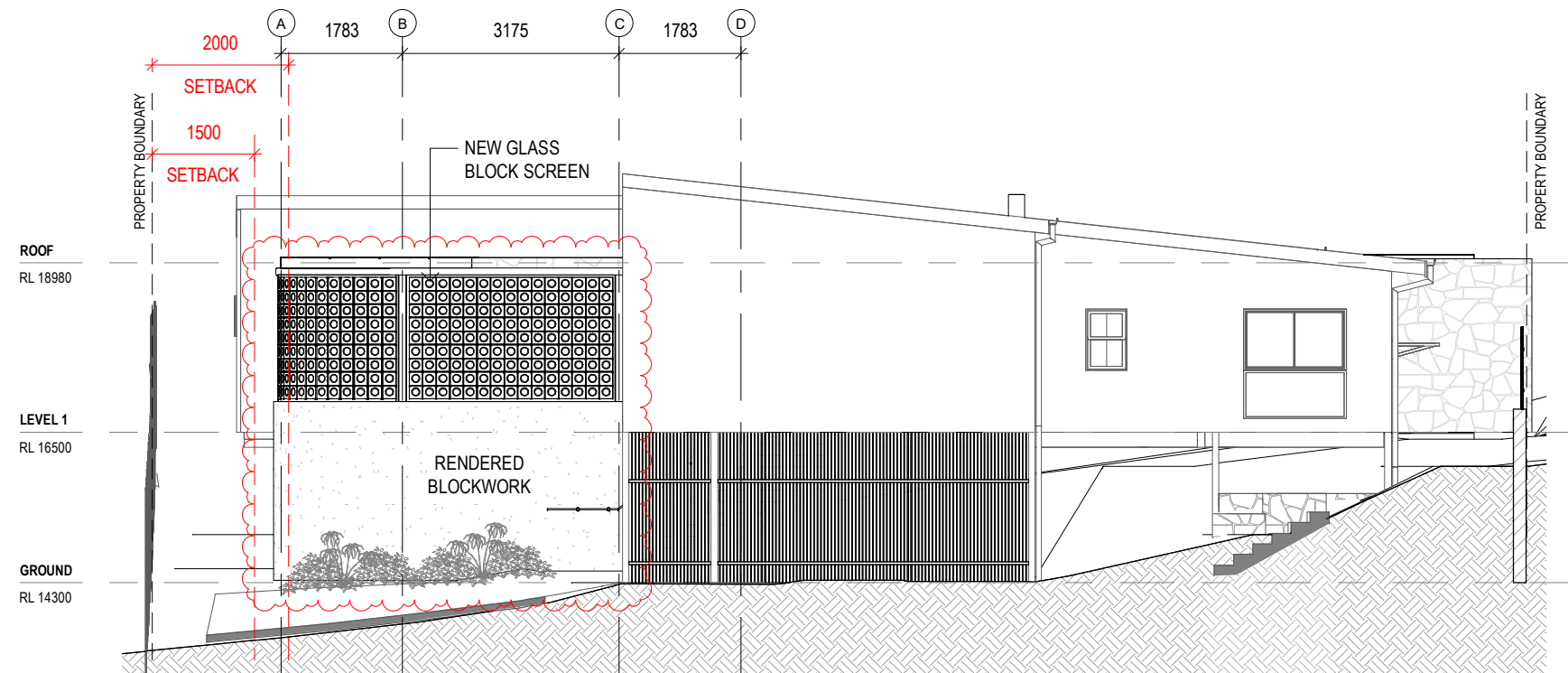
CLIENT / PROJECT  
**N. TERRY**  
**THERKELSEN**  
**15 LANSBURY**  
**PARADE**

DRAWING NAME  
**ELEVATIONS**

SCALE  
 1 : 100 @A3

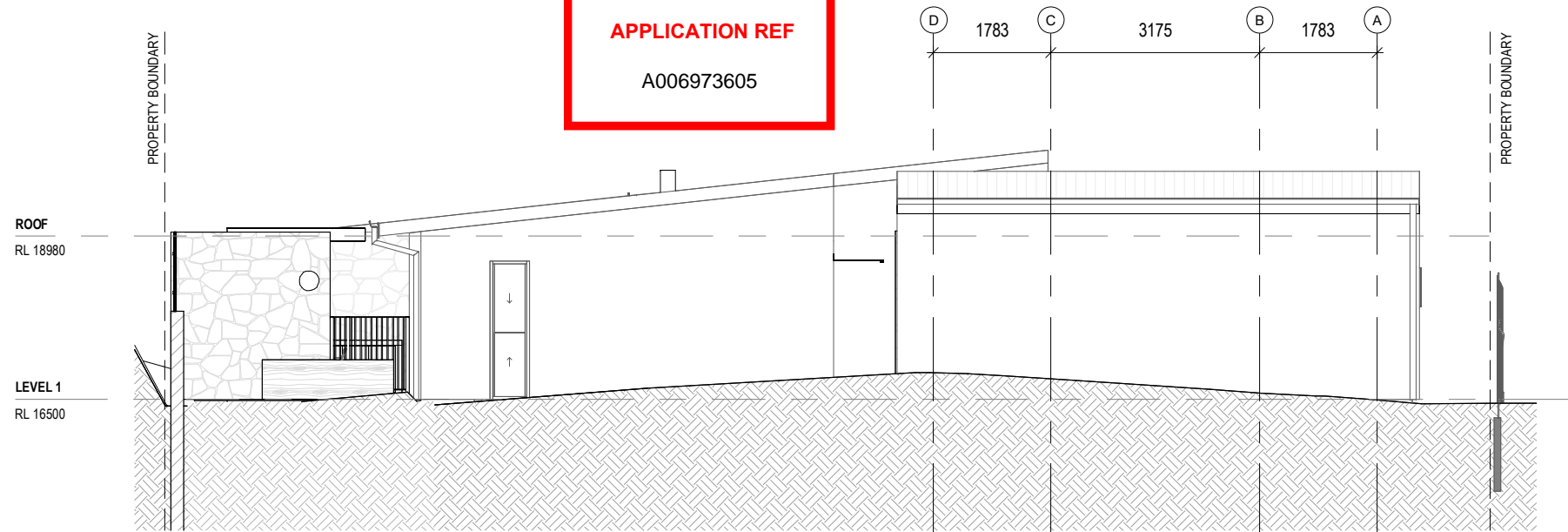
JOB NUMBER  
 231  
 DATE  
 11.02.26

DRAWING #  
**301**  
 REVISION  
 I



1 NORTH EAST ELEVATION  
200 1:100

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2 SOUTH EAST ELEVATION  
200 1:100

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| REV | DATE     | NOTES                         |
|-----|----------|-------------------------------|
| A   | 29.10.25 | ISSUE FOR PRELIMINARY PRICING |
| B   | 02.12.25 | ISSUE FOR PRELIMINARY PRICING |
| C   | 11.02.26 | ISSUE FOR MINOR DA AMENDMENT  |

CLIENT / PROJECT  
**N. TERRY  
 THERKELSEN  
 15 LANSBURY  
 PARADE**

DRAWING NAME  
**ELEVATIONS**

SCALE  
**1 : 100 @A3**

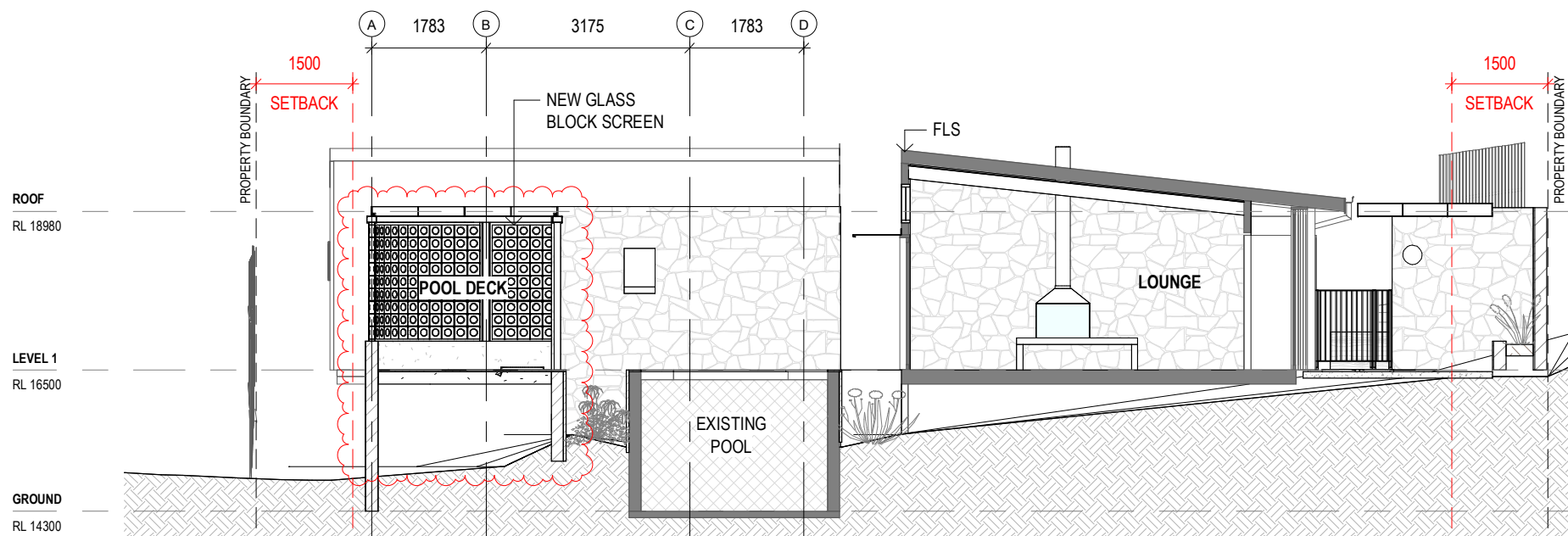
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**231**  
 DATE  
**11.02.26**

DRAWING #  
**302**  
 REVISION  
**C**

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**1 SECTION A**  
200 1:100



**2 SECTION B**  
200 1:100

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| E 29.09.25 | ISSUE FOR COORDINATION        |
| F 29.10.25 | ISSUE FOR PRELIMINARY PRICING |
| G 02.12.25 | ISSUE FOR PRELIMINARY PRICING |
| H 11.02.26 | ISSUE FOR MINOR DA AMENDMENT  |

CLIENT / PROJECT  
**N. TERRY  
THERKELSEN  
15 LANSBURY  
PARADE**

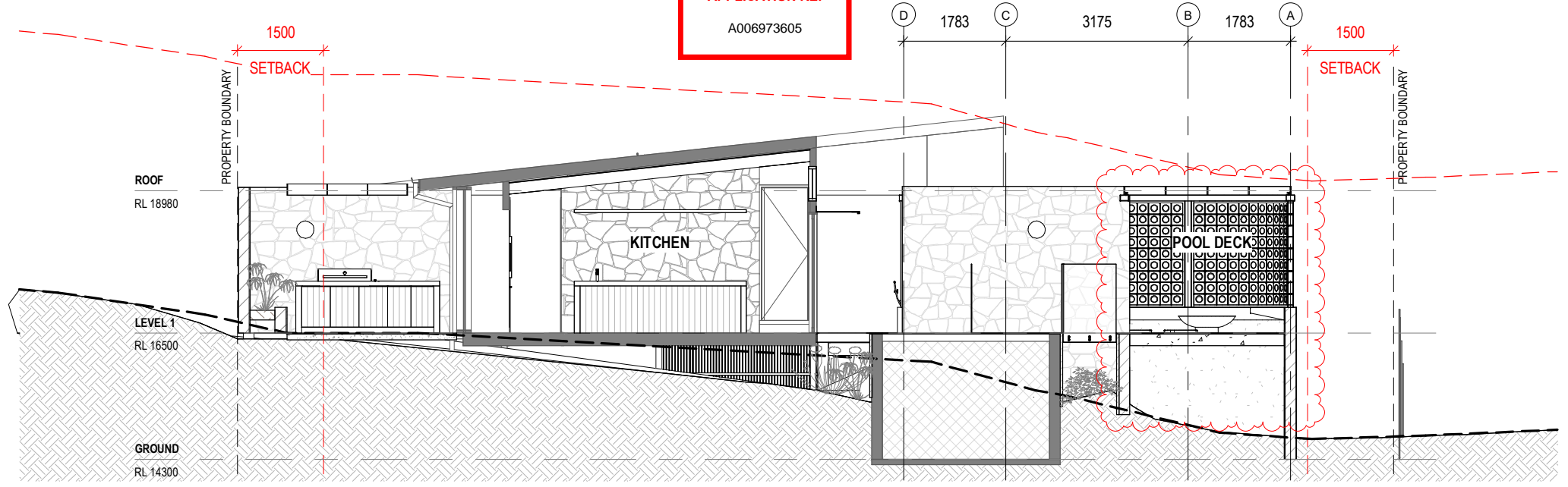
DRAWING NAME  
**SECTIONS**

SCALE  
**1 : 100 @A3**

JOB NUMBER  
**231**  
DATE  
**11.02.26**

DRAWING #  
**400**  
REVISION  
**H**

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1 SECTION C  
200 1:100

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| E   | 02.12.25 | ISSUE FOR PRELIMINARY PRICING |
| F   | 11.02.26 | ISSUE FOR MINOR DA AMENDMENT  |

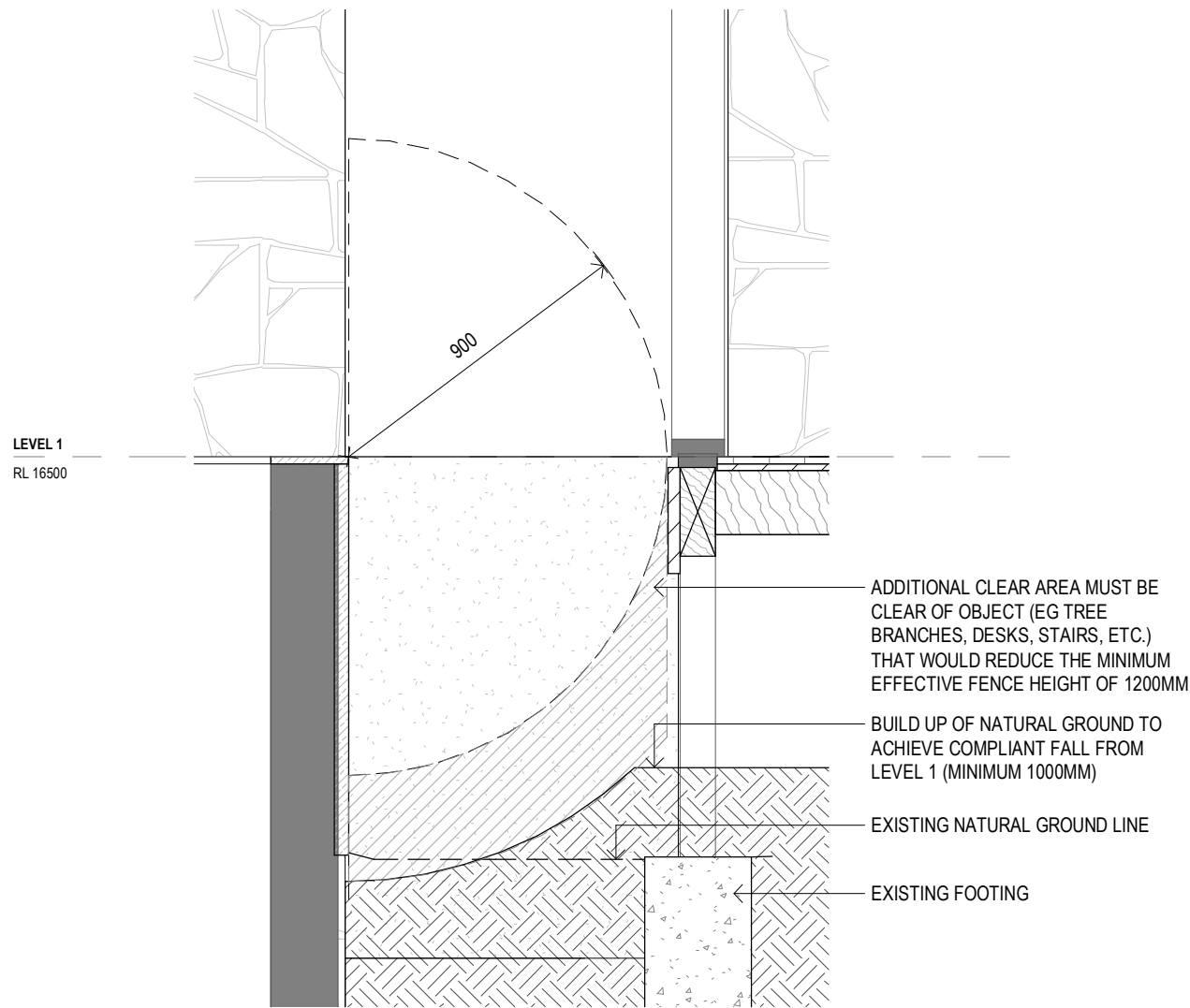
CLIENT / PROJECT  
**N. TERRY**  
**THERKELSEN**  
**15 LANSBURY**  
**PARADE**

DRAWING NAME  
**SECTIONS**

SCALE  
**1 : 100 @A3**

JOB NUMBER  
**231**  
 DATE  
**11.02.26**

DRAWING #  
**401**  
 REVISION  
**F**



1 POOL FENCE DETAIL SECTION  
1:20

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| A   | 11.02.26 | ISSUE FOR MINOR DA AMENDMENT |
|     |          |                              |
|     |          |                              |

CLIENT / PROJECT  
**N. TERRY**  
**THERKELSEN**  
**15 LANSBURY**  
**PARADE**

DRAWING NAME  
**DETAIL SECTION**

SCALE  
**1 : 20** @A3

JOB NUMBER  
**231**  
 DATE  
**11.02.26**

DRAWING #  
**780**  
 REVISION  
**A**